



1226 Lake Street
 Algoma, WI 54201
 920-487-2041
 www.algomachamber.org

2022 Membership Contract

Business Information			
Name			
Address			
City, State, Zip			
Phone	Facebook	Instagram	
Website	YouTube	Twitter	

Additional Applicant Information and Communication Preferences	
Primary Contact	Position
Email	Phone
Secondary Contact	Position
Email	Phone
Preferred and/or Off Season Mailing Address	Check if it is the same as above

Membership Structure					
Business Type	Number	Units	Cost Per Unit	=	Total
Lodging	_____	of rooms	x \$5.00	=	_____ +\$220
Condominium Rental	_____	of rental units	x \$10.00	=	_____ +\$220
Campground	_____	of sites	x \$1.00	=	_____ +\$220
Manufacturer	_____	of employees*	x \$0.65	=	_____ +\$220
Professional (+25)	_____	of employees*	x \$5.00	=	_____ +\$220
Retail	_____	of employees*	x \$5.00	=	_____ +\$220
Restaurant	_____	of employees*	x \$5.00	=	_____ +\$220
Services	_____	of employees*	x \$5.00	=	_____ +\$220
Wholesale/Other	_____	of employees*	x \$5.00	=	_____ +\$220
Agribusiness/Farming	_____	of employees*	x \$5.00	=	_____ +\$220
Charter	_____	of boats (excluding 1 st)	x \$25.00	=	_____ +\$220
Bank/Lending	_____	of millions in assets	x \$5.00	=	_____ +\$220
Non-Profit/Church				=	\$125
Retiree (no voting privileges)				=	\$50
Attached Bar/Restaurant				+	\$30
Second Business 25% Discount		2 nd Business Name:		-	

*Two part-time employees = one full time employee

MEMBERSHIP TOTAL:

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Algoma Area Chamber of Commerce 2022 Membership Payment Options

	Semi Annual Payment – 50% enclosed plus additional \$25, remaining 50% billed in April 2022	
	Payment in Full	Amount enclosed:

Please email or mail an invoice to:

Please mail signed application and check made payable to Algoma Area Chamber of Commerce 1226 Lake St. Algoma, WI 54201 by November 15, 2021 to be listed in the Friendly Algoma Visitor Guide.

I hereby certify that my investment is based on the current dues schedules as approved by the Board of Directors of the Algoma Area Chamber of Commerce. I also agree to adhere to all local, state and federal laws and regulations as well as accepted ethical business standards. Violations of any of the above may constitute grounds for refusal of membership in the Chamber of Commerce as determined by the Board of Directors after due deliberation and hearing. I also understand that this is a promissory note for the amount shown above.

My signature also acknowledges that any images, graphics or other media I provide to the Chamber have proper use permissions or licenses. By sending the chamber member-created media, uploading to event calendar or sharing via Facebook and other social media outlets, I am granting permission to Chamber to use the media. It is my responsibility to inform the Chamber of any use restrictions on that media.

Signed _____ Date _____