



1226 Lake Street
 Algoma, WI 54201
 920-487-2041
 www.algomachamber.org

Membership 2020

Applicant Information

Business _____

Address _____

Phone _____

Website _____ Instagram Facebook

Communication Preferences

Primary Rep _____ Position _____

Email _____ Phone _____

Secondary Rep _____ Position _____

Email _____ Phone _____

Off Season Address _____ Address _____

Membership Structure

Business Type	Number	Units	Cost Per Unit	Total
<input type="checkbox"/> Lodging	_____	of rooms	x \$5.00	= _____ +\$220
<input type="checkbox"/> Condo Rental	_____	of rental units	x \$10.00	= _____ +\$220
<input type="checkbox"/> Campground	_____	of sites	x \$1.00	= _____ +\$220
<input type="checkbox"/> Manufacturer	_____	of employees*	x \$0.65	= _____ +\$220
<input type="checkbox"/> Professional (+\$25)	_____	of employees*	x \$5.00	= _____ +\$220
<input type="checkbox"/> Retail	_____	of employees*	x \$5.00	= _____ +\$220
<input type="checkbox"/> Restaurant	_____	of employees*	x \$5.00	= _____ +\$220
<input type="checkbox"/> Services	_____	of employees*	x \$5.00	= _____ +\$220
<input type="checkbox"/> Wholesaler/Other	_____	of employees*	x \$5.00	= _____ +\$220
<input type="checkbox"/> Charter	_____	of boats (excluding first)	x \$25.00	= _____ +\$220
<input type="checkbox"/> Bank/Lending	_____	of millions in assets	x \$5.00	= _____ +\$220
<input type="checkbox"/> Non-Profit/Church				= \$125
<input type="checkbox"/> Retiree (no voting privileges)				= \$50
<input type="checkbox"/> Attached Bar/Restaurant				+ \$30
<input type="checkbox"/> Second Business Discount 25%				--- _____

*Two Part-Time Employees = One Full Time **MEMBERSHIP TOTAL** _____

Semi Annual Payment – 50% enclosed plus additional \$25, remaining 50% billed in April

Payments in full not received by August 1st annually will be subject to termination of membership for nonpayment

Application due November 15 to be listed in Friendly Algoma Guidebook

I hereby certify that my investment is based on the current dues schedules as approved by the Board of Directors of the Algoma Area Chamber of Commerce. I also agree to adhere to all local, state and federal laws and regulations as well as accepted ethical business standards. Violations of any of the above may constitute grounds for refusal of membership in the Chamber of Commerce as determined by the Board of Directors after due deliberation and hearing. I also understand that this is a promissory note for the amount shown above.

My signature also acknowledges that any images, graphics or other media I provide to the Chamber have proper use permissions or licenses. By sending the chamber member-created media, uploading to event calendar or sharing via Facebook and other social media outlets, I am granting permission to Chamber to use the media. It is my responsibility to inform the Chamber of any use restrictions on that media.

Signed _____ Date _____